$10^{ \mathrm{I}}$ Moreover, brethren, I do not want you to	
be unaware that all our fathers were under the	
cloud, all passed through the sea, ² all were	
baptized into Moses in the cloud and in the	
sea, ³ all ate the same spiritual food, ⁴ and all	
drank the same spiritual drink. For they drank	
of that spiritual Rock that followed them, and	
that Rock was Christ. ⁵ But with most of them	
God was not well pleased, for their bodies	
were scattered in the wilderness.	
⁶ Now these things became our examples, to	
the intent that we should not lust after evil	
things as they also lusted. ⁷ And do not become idolaters as were some of them. As it is	
written, "The people sat down to eat and drink,	
and rose up to play." 8 Nor let us commit	
sexual immorality, as some of them did, and in	
one day twenty-three thousand fell; 9 nor let us	
[a]tempt Christ, as some of them also tempted,	
and were destroyed by serpents; ¹⁰ nor	
complain, as some of them also complained,	
and were destroyed by the destroyer. 11 Now [b] all these things happened to them as	
examples, and they were written for our	
© admonition, upon whom the ends of the ages	
have come.	
¹² Therefore let him who thinks he stands take	
heed lest he fall. ¹³ No temptation has	
overtaken you except such as is common to	
man; but God is faithful, who will not allow	
you to be tempted beyond what you are able,	
but with the temptation will also make the way	
of escape, that you may be able to [d]bear it.	
¹⁴ Therefore, my beloved, flee from	
idolatry. ¹⁵ I speak as to wise men; judge for	
yourselves what I say. ¹⁶ The cup of blessing	
which we bless, is it not the [g] communion of the blood of Christ? The bread which we	
break, is it not the communion of the body of	
Christ? ¹⁷ For we, though many, are one	
bread and one body; for we all partake of that	
one bread.	

18 Observe Israel after the flesh: Are not those who eat of the sacrifices [fl]partakers of the altar? 19 What am I saying then? That an idol is anything, or what is offered to idols is anything? 20 Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons. 21 You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons. 22 Or do we provoke the Lord to jealousy? Are we stronger than He?	
²³ All things are lawful ^[g] for me, but not all things are helpful; all things are lawful for me, but not all things ^[h] edify. ²⁴ Let no one seek his own, but each one the other's well-being. ²⁵ Eat whatever is sold in the meat market, asking no questions for conscience' sake; ²⁶ for "the earth is the Lord's, and all its fullness."	
²⁷ If any of those who do not believe invites you to dinner, and you desire to go, eat whatever is set before you, asking no question for conscience' sake. ²⁸ But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; ^[1] for "the earth is the Lord's, and all its fullness." ²⁹ "Conscience," I say, not your own, but that of the other. For why is my liberty judged by another man's conscience? ³⁰ But if I partake with thanks, why am I evil spoken of for the food over which I give thanks?	
31 Therefore, whether you eat or drink, or whatever you do, do all to the glory of God. 32 Give no offense, either to the Jews or to the Greeks or to the church of God, 33 just as I also please all men in all things, not seeking my own profit, but the profit of many, that they may be saved.	

Footnotes:	
a. <u>1 Corinthians 10:9</u> test	
b. <u>1 Corinthians 10:11</u> NU omits <i>all</i>	
c. 1 Corinthians 10:11 instruction	
 d. <u>1 Corinthians 10:13</u> endure e. <u>1 Corinthians 10:16</u> fellowship or sharing 	
f. 1 Corinthians 10:18	
fellowshippers or sharers	
g. 1 Corinthians 10:23 NU omits for me	
h. 1 Corinthians 10:23 build up	
i. 1 Corinthians 10:28 NU omits the rest of v. 28.	
v. <u>20</u> .	
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<u>Questions for 1st Corinthians – Chapter 10</u>

1.	Is the account of Israel being led by the cloud through the sea (divided on both
	sides) stated as fiction, allegory or an historical event?
2.	Why did the vast majority of those delivered from Egyptian bondage die in the wilderness?
3.	What specific sins does the text attribute to the generation of Israelites who died in the wilderness?
4.	Why were these cases of Old Testament disobedience and judgment written down for us to read?
5.	What does this teach us about the use of examples in the Bible?
6.	"No has overtaken you such as is
	to man; but God is, who will not you to
	be beyond what you are able, but with the
	will also make the way of, that you may be able to it."
7.	How would one "flee idolatry"?
	How should we "flee" other sins?
8.	If my choice is between two lawful actions, one that edifies and another that does not edify, which one should I choose to help my brethren?
9.	How might my liberty be judged by another man's conscience?

Thought Question: "The cup of blessing" we bless and partake is identified as the "communion of the blood of Christ." Is the word "**cup**" used to describe the container or the contents, the fruit of the vine? Why?